

| SEAT NO | NAME | COLLEGE | | | | | | | | | | | | TOTAL | | | RESULT | REMARK | | | | | | | | | | | |
|--|-----------------------------------|----------------------------|--------------|----------------|--------------------|---|-----|-------------------|-------|----|------------------|---|----|-------------------|---|-----|--------|---|-----|-----|-----|----|---|---|-----|--|--|--|--|
| <---Course-I---> | | <---Course-II---> | | | <---Course-III---> | | | <---Course-IV---> | | | <---Course-V---> | | | <---Course-VI---> | | | 600 | àC | àCG | GPA | | | | | | | | | |
| Th(60/24) | In(40/16) | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | TOT | GP | G | C | G*C | | | | |
| GROUP : MARITIME STUDIES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1: 201: OVERVIEW OF INTERNA. MAR (Th:60/24,Int:40/16,Cr.Pt.:4) | | | | | | Course 2: 202: MARITIME POW. CON. & ROL (Th:60/24,Int:40/16,Cr.Pt.:4) | | | | | | Course 3: 203: INDIA'S MARITIME HISTORY (Th:60/24,Int:40/16,Cr.Pt.:4) | | | | | | Course 4: 204: MARITIME SEC. CHA. IN TH (Th:60/24,Int:40/16,Cr.Pt.:4) | | | | | | Course 5: 206 : BOOK REVIEW TERM ASSIGNM (Th:200/80,Cr.Pt.:8) | | | | | |
| 792001 | PATTALWAR SHRISH PRATIN PRATIKSHA | 1160 CENTRE FOR EXCELLENCE | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 52 | O | 57 | O | 54 | O | 52 | O | 180 | O | | | | | | | | | | | | | | | | | | | | |
| 34 | O | 32 | O | 34 | O | 37 | O | --- | | | | | | | P | | | | | | | | | | | | | | |
| 86 | 10 O 4 40 | 89 10 O 4 40 | 88 10 O 4 40 | 89 10 O 4 40 | 180 10 O 8 80 | | | | 532 | 24 | 240 | 10.00 | | | | | | | | | | | | | | | | | |
| 792002 | /MHATRE RAJASI SUNIL ANJALI | 1160 CENTRE FOR EXCELLENCE | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 48 | O | 47 | A+ | 41 | A | 42 | A+ | 156 | A+ | | | | | | | | | | | | | | | | | | | | |
| 23 | B+ | 28 | A+ | 30 | A+ | 36 | O | --- | | | | | | | P | | | | | | | | | | | | | | |
| 71 | 9 A+ 4 36 | 75 9 A+ 4 36 | 71 9 A+ 4 36 | 78@2 10 O 4 40 | 156 9 A+ 8 72 | | | | 451@2 | 24 | 220 | 9.17 | | | | | | | | | | | | | | | | | |
| 792003 | /KABE UMA GAJANAN SHILPA | 1160 CENTRE FOR EXCELLENCE | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 54 | O | 52 | O | 49 | O | 51 | O | 179 | O | | | | | | | | | | | | | | | | | | | | |
| 26 | A | 30 | A+ | 35 | O | 37 | O | --- | | | | | | | P | | | | | | | | | | | | | | |
| 80 | 10 O 4 40 | 82 10 O 4 40 | 84 10 O 4 40 | 88 10 O 4 40 | 179 10 O 8 80 | | | | 513 | 24 | 240 | 10.00 | | | | | | | | | | | | | | | | | |
| 792004 | /KADAM NITISHA RAJESH SHAMAL | 1160 CENTRE FOR EXCELLENCE | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | A | 42 | A+ | 37 | A | 44 | A+ | 148 | A+ | | | | | | | | | | | | | | | | | | | | |
| 16 | D | 28 | A+ | 29 | A+ | 32 | O | --- | | | | | | | P | | | | | | | | | | | | | | |
| 52 | 6 B 4 24 | 70 9 A+ 4 36 | 66 8 A 4 32 | 76 9 A+ 4 36 | 148 9 A+ 8 72 | | | | 412 | 24 | 200 | 8.33 | | | | | | | | | | | | | | | | | |
| 792005 | /KIRTI TEJAS AVANTI | 1160 CENTRE FOR EXCELLENCE | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 38E | A | 45E | A+ | 41E | A | 39E | A | A | -- | | | | | | | | | | | | | | | | | | | | |
| 19E | C | 30E | A+ | 32E | O | 34E | O | --- | | | | | | | F | | | | | | | | | | | | | | |
| 57 | 7 B+ 4 28 | 75 9 A+ 4 36 | 73 9 A+ 4 36 | 73 9 A+ 4 36 | -- - - ---- | | | | 278 | -- | --- | -- | | | | | | | | | | | | | | | | | |
| #:0.229; @:0.5042A/0.5043A/0.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM; E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0= 39.99% & BELOW; GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668; + : MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |