

# University of Mumbai



No. AAMS\_UGS/ICC/2024-25/ 69

## CIRCULAR:-

All Principals of the Affiliated Colleges, Directors of the Recognized Institutions in faculty of Interdisciplinary are hereby informed that the recommendations made by the **Board of Studies in Law** at its meeting held on 02<sup>nd</sup> July, 2024 and subsequently passed by the Board of Deans at its meeting held on 10<sup>th</sup> July, 2024 **vide** item No. 8.10 (N) have been accepted by the Academic Council at its meeting held on 12<sup>th</sup> July, 2024 **vide** item No. 8.10 (N) regarding replacement of the paper and syllabi of the following law programs due to introduction of the three new criminal laws viz, Bharatiya Nagarik Suraksha Sanhita, Bharatiya Nyay Sanhita and Bharatiya Sakshya Adhinyam coming into force from July 1<sup>st</sup> 2024 and in compliance with the esteemed Bar Council of India's Circular BCI: D468/2024/Cir-006/2024 (LE) dated 20<sup>th</sup> May 2024.

S. No	Programme	Semester	Course title (current)	Revised Title
1.	LL B (3 yrs)	II	Law of Crimes	Bharatiya Nyay Sanhita 2023
2.	B A LL B (5 yrs)	VI	Law of Crimes	Bharatiya Nyay Sanhita 2023
3.	LL B (3 yrs)	V	Criminal Procedure Code, 1973, The Juvenile Justice(Care and Protection of Children Act,2015 and the Protection of Children from Sexual Offences Act, 2012	Bharatiya Nagarik Suraksha Sanhita, 2023, The Juvenile Justice(Care and Protection of Children Act,2015 and the Protection of Children from Sexual Offences Act. 2012
4.	B A LL B (5 yrs)	IX	Criminal Procedure Code and Juvenile Justice Act	Bharatiya Nagarik Suraksha Sanhita, 2023, and The Juvenile Justice(Care and Protection of Children Act, 2015
5.	LL B (3 yrs)	VI	Law of Evidence	La Bharatiya Sakshya Adhinyam
6.	B A LL B (5yrs)	X	Law of Evidence (Forensic Evidence not specifically included)	Bharatiya Sakshya Adhinyam 2023 Including Forensic

7.	BBA LL B (5yrs)	2 <sup>ND</sup> YEAR SEMESTER III - (B.B.A.LL.B (HONS.) (5 YEARS INTEGRATED COURSE)	LAW OF CRIMES I	THE BHARTIYA NYAYA SANHITA 2023.
8.	BBA LL B (5yrs)	2 <sup>ND</sup> YEAR SEMESTER IV - (B.B.A.LL.B (HONS.) (5 YEARS INTEGRATED COURSE)	LAW OF CRIMES II	BHARATIYA NAGARIK SURAKSHA SANHITA,2023
9.	BBA LL B (5yrs)	4 <sup>TH</sup> YEAR SEMESTER VII- (B.B.A.LL.B (HONS.) (5 YEARS INTEGRATED COURSE)	LAW OF EVIDENCE	THE BHARATIYA SAKSHYA ADHINIYAM, 2023
10.	LL M I	Group I Constitutional and Administrative Law	Paper II National Security and Public Order	- National Security and Public Order
			Paper IV Administrative process: nature And scope (4 credits)	Administrative process: nature And scope (4 credits)
			Paper V Administrative process and judicial Control (4 credits)	Administrative process and judicial Control (4 credits)
			Paper VI Public authorities and power holders: controls on maladministration	Public authorities and power holders: controls on maladministration
		Group II	Paper I Fundamental Principles of Law of Contract and Allied Laws.	Fundamental Principles of Law of Contract and Allied Laws.
			Paper III CORPORATE LAW (4 Credits)	CORPORATE LAW (4 Credits)

11.	LL M I	Group V Criminal Law and Criminal Administration	Paper II Penal Laws (04 credits).	Penal Laws (04 credits).
		Group VI Environment and Legal Order	Paper III Prevention and Control of Pollution	Prevention and Control of Pollution

(The circular is available on the University's website [www.mu.ac.in](http://www.mu.ac.in)).

*Baliramh*

MUMBAI – 400 032  
17<sup>th</sup> August, 2024

(Prof.(Dr) Baliram Gaikwad)  
I/c Registrar

To

The Principals of the Affiliated Colleges, Directors of the Recognized Institutions and the Head, University Department.

**A.C/8.8/12/07/2024**

Copy forwarded with Compliments for information to:-

- 1) The Chairman, Board of Deans,
- 2) The Dean, Faculty of Interdisciplinary,
- 3) The Chairman, **Board of Studies in Law**,
- 4) The Director, Board of Examinations and Evaluation,
- 5) The Director, Board of Students Development,
- 6) The Director, Department of Information & Communication Technology,
- 7) The Deputy Registrar, Admissions, Enrolment, Eligibility & Migration Department (AEM),

**Copy to :-**

- 1. The Deputy Registrar, Academic Authorities Meetings and Services (AAMS),**
- 2. The Deputy Registrar, College Affiliations & Development Department (CAD),**
- 3. The Deputy Registrar, (Admissions, Enrolment, Eligibility and Migration Department (AEM),**
- 4. The Deputy Registrar, Research Administration & Promotion Cell (RAPC),**
- 5. The Deputy Registrar, Executive Authorities Section (EA),**
- 6. The Deputy Registrar, PRO, Fort, (Publication Section),**
- 7. The Deputy Registrar, (Special Cell),**
- 8. The Deputy Registrar, Fort/ Vidyanagari Administration Department (FAD) (VAD), Record Section,**
- 9. The Director, Institute of Distance and Open Learning (IDOL Admin), Vidyanagari,**

**They are requested to treat this as action taken report on the concerned resolution adopted by the Academic Council referred to in the above circular and that on separate Action Taken Report will be sent in this connection.**

- 1. P.A to Hon'ble Vice-Chancellor,**
- 2. P.A Pro-Vice-Chancellor,**
- 3. P.A to Registrar,**
- 4. All Deans of all Faculties,**
- 5. P.A to Finance & Account Officers, (F.& A.O),**
- 6. P.A to Director, Board of Examinations and Evaluation,**
- 7. P.A to Director, Innovation, Incubation and Linkages,**
- 8. P.A to Director, Board of Lifelong Learning and Extension (BLLE),**
- 9. The Director, Dept. of Information and Communication Technology (DICT) (CCF & UCC), Vidyanagari,**
- 10. The Director of Board of Student Development,**
- 11. The Director, Department of Students Welfare (DSD),**
- 12. All Deputy Registrar, Examination House,**
- 13. The Deputy Registrars, Finance & Accounts Section,**
- 14. The Assistant Registrar, Administrative sub-Campus Thane,**
- 15. The Assistant Registrar, School of Engg. & Applied Sciences, Kalyan,**
- 16. The Assistant Registrar, Ratnagiri sub-centre, Ratnagiri,**
- 17. The Assistant Registrar, Constituent Colleges Unit,**
- 18. BUCTU,**
- 19. The Receptionist,**
- 20. The Telephone Operator,**
- 21. The Secretary MUASA**

**for information.**