

MFND: BRANCH-IA : FOODS NUTRITION & DIETETICS
CENTRE: 1 MUMBAI

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SEAT_NO NAME OF CANDIDATE						REGN_NO		COLLEGE						MAX/MIN				RESULT REMARKS					
Subjects- 14036:ADVANCES IN HUMAN NUTRITION-II, 14041:NUTRITIONAL THERAPEUTICS, 14046:PUBLIC HEALTH NUTRITION, 14051:FOOD PSYCHOLOGY, 05:DISSERTATION, 06:THERAPEUTIC DIETETICS-II, 07:ALTERNATIVE HEALTH STRATEGIES AND THERAPIES, Heads- TH:THEORY, IN:INTERNAL,																							
TH		IN		14036		TH		IN		14041		TH		IN		14051		05		06		07	
60/24		40/16		100/40		60/24		40/16		100/40		60/24		40/16		100/40		100/40		50/20		50/20	
				CR4						CR4						CR4		CR4		CR2		CR2	
3250233 /MONTEIRO RAKSHITA MARIA HERBERT NIRMALA						20150164011901 259 NIRMALA NIK(HOM.SCI)						600/						F					
014F 026 + 040F 024 + 024 +						048 + 036 + 030 + 066 + 029 + 027 +						056 + 051 + 023 + 035 +											
GR C*G=CG						F						C 4*5=20 A 4*8=32						B+4*7=28 B 4*6=24 C 2*5=10 A+2*9=18					
IV:319/600X		IV:		/24.00=		I:		/600		I:		/24.00=		II:379/600		II:176.00/24.00=7.33		III:304/600		III:138.00/24.00=5.75		Total: /2400 CGPA: /4=	

#:O.229; @:O.5042, 0.5043; *:O.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;
RCC: O.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ;80+ ; 10:, A+ ; 70-79.99 ; 9:, A; 60-69.99; 8:, B+ ; 55-59.99 ; 7:
B ; 50-54.99 ; 6:, C ; 45-49.99 ; 5:, D ; 40-44.99 ; 4:F(FAIL); 39.99 AND BELOW; 1:

MSPN: BRANCH-IC : SPORTS NUTRITION
CENTRE: 1 MUMBAI

SEAT_NO NAME OF CANDIDATE					REGN_NO		COLLEGE					MAX/MIN					RESULT		REMARKS		
Subjects- 14038:ENTREPRENEURSHIP, 14043:NUTRITION FOR SPORTSPERSON WITH SPECIAL CONDITIONS, 14048:SPORTS AND FITNESS MANAGEMENT, 14053:STRATEGIES FOR HOLISTIC HEALTH, 05:DIET PLANNING FOR SPORTSPERSON WITH SPECIAL CONDITIONS, 06:RESEARCH PROJECT, 07:TRAINING IN ALTERNATIVE STRATEGIES FOR FITNESS, Heads- TH:THEORY, IN:INTERNAL, EX:EXTERNAL,																					
TH	IN	14038	TH	IN	14043	TH	IN	14048	TH	IN	14053	05	EX	IN	06	07					
60/24	40/16	100/40	60/24	40/16	100/40	60/24	40/16	100/40	60/24	40/16	100/40	50/20	50/20	50/20	100/40	50/20					
		CR4			CR4			CR4			CR4	CR2			CR4	CR2					
3250231 /PARIKH BARKHA PRASHANT MANISHA					20170164007449 259 NIRMALA NIK (HOM.SCI)										600/		P				
041 035 + 076 039 + 033 +					072 + 046 + 032 + 078@2+ 046 + 033 +					079@1+ 038 + 029 + 040 +					069 + 032 +						
GR C*G=CG					A+4*9=36					O 4*10=40					O 4*10=40A+2*9=18					A 4*8=32 A 2*8=16	
IV:444@3/600 IV:218.00/24.00=9.08 I:503/600 I:230.00/24.00=9.58 II:517/600 II:230.00/24.00=9.58 III:464/600 III:226.00/24.00=9.42 Total:1928@3/2400 CGPA:37.66/4=9.42																					

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MHUD: BRANCH-II : HUMAN DEVELOPMENT
CENTRE: 1 MUMBAI

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SEAT_NO	NAME OF CANDIDATE	REGN_NO	COLLEGE	MAX/MIN	RESULT	REMARKS
Subjects- 14039:ADVANCES IN RESEARCH IN HUMAN DEVELOPMENT-II, 14044:ADVANCED STUDY OF PSYCHOLOGICAL DISORDERS, 14049:ADVANCED SPECIAL TOPICS A: ADOLESCENCE B:LATE ADULTHOOD, 04:DISSERTATION, 05:SUPERVISION AND ADMINISTRATION OF CHILD AND YOUTH COMMUNITY -BASED SERVICE AGENCIES, 06:SUPERVISION AND ADMINISTRATION OF ADULT COMMUNITY -BASED SERVICE AGENCIES, 07:ALTERNATIVE HEALTH STRATEGIES AND THERAPIES, 08:INTERNSHIP-II,						
Heads- TH:THEORY, IN:INTERNAL, EX:EXTERNAL,						
TH 60/24	IN 40/16	14039 100/40 CR4	TH 60/24	IN 40/16	14044 100/40 CR4	TH 60/24
			IN 40/16			IN 40/16
						14049 100/40 CR4
						EX 50/20
						IN 50/20
						04 100/40 CR4
						05 50/20 CR2
						06 50/20 CR2
						07 50/20 CR2
						08 50/20 CR2
3250232	/HASMI SIMRAN RAIS SAYEEDA				20160164009576	259 NIRMALA NIK(HOM.SCI)
017F	020 +	037F	027 +	025 +	052 +	019F
GR C*G=CG		F			B 4*6=24	020 +
						039F
						036 +
						035 +
						071 +
						026 +
						025 +
						039 +
						030 +
						A+4*9=36
						B 2*6=12
						B 2*6=12
						A+2*9=18
						A 2*8=16
IV:319/600X	IV:	/24.00=	I:425/600	I:210.00/24.00=8.75	II:406/600	II:194.00/24.00=8.08
						III:345/600
						III:164.00/24.00=6.83
						Total:
						/2400
						CGPA:
						/4=

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B ; 50-54.99 ; 6:, C ; 45-49.99 ; 5:, D ; 40-44.99 ; 4:F(FAIL); 39.99 AND BELOW; 1: