



CENTRE: 3 ANDHERI

| SEAT_NO NAME OF CANDIDATE                                                                                                                                                                                                                                  |          |           |          |         | REGN_NO  |          | COLLEGE |                 |       |            |           |           |           | MAX/MIN |      | RESULT REMARKS |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------|----------|---------|----------|----------|---------|-----------------|-------|------------|-----------|-----------|-----------|---------|------|----------------|--|
| Subjects- 29001:LIBRARY MANAGEMENT-II, 29002:RESEARCH METHODOLOGY AND STATISTICS, 29003:SOFT SKILLS AND COMMUNICATION, 29005:INFORMATION,COMMUNICATION AND SOCIETY, 06:SOFT SKILLS & COMMUNICATION, 07:ADVANCED CLASSIFICATION AND THESAURUS CONSTRUCTION, |          |           |          |         |          |          |         |                 |       |            |           |           |           |         |      |                |  |
| Heads- TH:THEORY, IN:INTERNAL,                                                                                                                                                                                                                             |          |           |          |         |          |          |         |                 |       |            |           |           |           |         |      |                |  |
| TH                                                                                                                                                                                                                                                         | IN       | 29001     | TH       | IN      | 29002    | TH       | IN      | 29003           | TH    | IN         | 29005     | 06        | 07        |         |      |                |  |
| 60/24                                                                                                                                                                                                                                                      | 40/16    | 100/40    | 60/24    | 40/16   | 100/40   | 60/24    | 40/16   | 100/40          | 60/24 | 40/16      | 100/40    | 50/20     | 50/20     |         |      |                |  |
|                                                                                                                                                                                                                                                            |          | CR6       |          |         | CR6      |          |         | CR6             |       |            | CR4       | CR2       | CR2       |         |      |                |  |
| 3007                                                                                                                                                                                                                                                       | /JADHAV  | DEEPTI    | RAJAN    | APARNA  |          |          |         | 202118570000001 | 332   | UDLIB.SIC. |           |           |           |         | 500/ | P              |  |
| 040                                                                                                                                                                                                                                                        | 026      | 066       | 024      |         | 048      | 041      | 026     | 067             | 029   | 027        | 056       | 041       | 032       |         |      |                |  |
| GR C*G=CG A                                                                                                                                                                                                                                                | A        | A 6*8=48  | D        |         | A        | C 6*5=30 | A       | A 6*8=48        | C     | A          | B+4*7=28  | O 2*10=20 | A 2*8=16  |         |      |                |  |
| III:310/500 III:190.00/26.00=7.31                                                                                                                                                                                                                          |          |           |          |         |          |          |         |                 |       |            |           |           |           |         |      |                |  |
| 3008                                                                                                                                                                                                                                                       | /JADHAV  | SAMIDHA   | VINOD    | SANGITA |          |          |         | 20170164021495  | 332   | UDLIB.SIC. |           |           |           |         | 500/ | P              |  |
| 027                                                                                                                                                                                                                                                        | 019      | 046       | 024      |         | 048      | 036      | 024     | 060             | 038   | 029        | 067       | 038       | 037       |         |      |                |  |
| GR C*G=CG C                                                                                                                                                                                                                                                | C        | C 6*5=30  | D        |         | A        | C 6*5=30 | A       | A 6*8=48        | A     | A+         | A 4*8=32  | A+2*9=18  | A+2*9=18  |         |      |                |  |
| III:296/500 III:176.00/26.00=6.77                                                                                                                                                                                                                          |          |           |          |         |          |          |         |                 |       |            |           |           |           |         |      |                |  |
| 3009                                                                                                                                                                                                                                                       | /KAMBLE  | ANKITA    | ASHOK    | AMITA   |          |          |         | 202118570000001 | 332   | UDLIB.SIC. |           |           |           |         | 500/ | F              |  |
| 026E                                                                                                                                                                                                                                                       | 025E     | 051E      | 009F     | 030E    | 039F     | 024E     | 019E    | 043E            | 025E  | 024E       | 049E      | 034E      | 028E      |         |      |                |  |
| GR C*G=CG D                                                                                                                                                                                                                                                | A        | B 6*6=36  | F        | F       | F        | D        | C       | D 6*4=24        | D     | A          | C 4*5=20  | A 2*8=16  | B+2*7=14  |         |      |                |  |
| III:244/500 III: /26.00=                                                                                                                                                                                                                                   |          |           |          |         |          |          |         |                 |       |            |           |           |           |         |      |                |  |
| 3010                                                                                                                                                                                                                                                       | /KANOJIA | PRIYANKA  | RAMKUWAR | SHOBHA  |          |          |         | 201101640000610 | 332   | UDLIB.SIC. |           |           |           |         | 500/ | F              |  |
| 010F                                                                                                                                                                                                                                                       | 024E     | 034F      | 005F     | 024E    | 029F     | 017F     | 022E    | 039F            | 024E  | 024E       | 048E      | 031E      | 028E      |         |      |                |  |
| GR C*G=CG F                                                                                                                                                                                                                                                | F        | F         | F        | F       | F        | F        | C       | F               | D     | A          | C 4*5=20  | A 2*8=16  | B+2*7=14  |         |      |                |  |
| III:209/500 III: /26.00=                                                                                                                                                                                                                                   |          |           |          |         |          |          |         |                 |       |            |           |           |           |         |      |                |  |
| 3011                                                                                                                                                                                                                                                       | /KAREKAR | PRAJAKTA  | VAIBHAV  | AMRUTA  |          |          |         | 202118570000001 | 332   | UDLIB.SIC. |           |           |           |         | 500/ | F              |  |
| 015F                                                                                                                                                                                                                                                       | 024E     | 039F      | 016F     | 028E    | 044F     | 027E     | 022E    | 049E            | 041E  | 028E       | 069E      | 041E      | 028E      |         |      |                |  |
| GR C*G=CG F                                                                                                                                                                                                                                                | C        | F         | F        | C       | F        | C        | B+      | C 6*5=30        | A     | A+         | A 4*8=32  | O 2*10=20 | B+2*7=14  |         |      |                |  |
| III:270/500 III: /26.00=                                                                                                                                                                                                                                   |          |           |          |         |          |          |         |                 |       |            |           |           |           |         |      |                |  |
| 3012                                                                                                                                                                                                                                                       | /KHAN    | NURILHUDA | SHAHZAMA | YASMIN  |          |          |         | 202118570000001 | 332   | UDLIB.SIC. |           |           |           |         | 500/ | P              |  |
| 044                                                                                                                                                                                                                                                        | 023      | 067       | 032      | 029     | 061      | 046      | 032     | 078@2           | 046   | 034        | 080       | 046       | 046       |         |      |                |  |
| GR C*G=CG A+                                                                                                                                                                                                                                               | B+       | A 6*8=48  | B        | A+      | A 6*8=48 | A+       | O       | O 6*10=60       | A+    | O          | O 4*10=40 | O 2*10=20 | O 2*10=20 |         |      |                |  |
| III:378@2/500 III:236.00/26.00=9.08                                                                                                                                                                                                                        |          |           |          |         |          |          |         |                 |       |            |           |           |           |         |      |                |  |

#:0.229; @:0.5042, 0.5043; \*:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;  
RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 80 ;10:, A+ ; 70-79.99 ; 9:, A; 60-69.99; 8:, B+ ; 55-59.99 ; 7:  
B ; 50-54.99 ; 6:, C; 45-49.99; 5:, D ; 40-44.99; 4:,F(FAIL);39.99 AND BELOW:

CENTRE: 3 ANDHERI

| SEAT_NO                                                                                                                                                                                                                                                                                   | NAME OF CANDIDATE                    | REGN_NO                | COLLEGE     | MAX/MIN     | RESULT                 | REMARKS     |             |                        |             |             |                        |                    |                    |      |   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|------------------------|-------------|-------------|------------------------|-------------|-------------|------------------------|-------------|-------------|------------------------|--------------------|--------------------|------|---|
| Subjects- 29001:LIBRARY MANAGEMENT-II, 29002:RESEARCH METHODOLOGY AND STATISTICS, 29003:SOFT SKILLS AND COMMUNICATION, 29005:INFORMATION,COMMUNICATION AND SOCIETY, 06:SOFT SKILLS & COMMUNICATION, 07:ADVANCED CLASSIFICATION AND THESAURUS CONSTRUCTION, Heads- TH:THEORY, IN:INTERNAL, |                                      |                        |             |             |                        |             |             |                        |             |             |                        |                    |                    |      |   |
| TH<br>60/24                                                                                                                                                                                                                                                                               | IN<br>40/16                          | 29001<br>100/40<br>CR6 | TH<br>60/24 | IN<br>40/16 | 29002<br>100/40<br>CR6 | TH<br>60/24 | IN<br>40/16 | 29003<br>100/40<br>CR6 | TH<br>60/24 | IN<br>40/16 | 29005<br>100/40<br>CR4 | 06<br>50/20<br>CR2 | 07<br>50/20<br>CR2 |      |   |
| 3013                                                                                                                                                                                                                                                                                      | /KUSHWAHA SUMAN VIDYAPRAKASH RADHIKA | 20221857000003         | 332         | UDLIB.SIC.  |                        |             |             |                        |             |             |                        |                    |                    | 500/ | P |
| 030                                                                                                                                                                                                                                                                                       | 028                                  | 058                    | 031         | 029         | 060                    | 033         | 030         | 063                    | 028         | 027         | 055                    | 035                | 035                |      |   |
| GR C*G=CG B                                                                                                                                                                                                                                                                               | A+                                   | B+6*7=42               | B           | A+          | A 6*8=48               | B+          | A+          | A 6*8=48               | C           | A           | B+4*7=28               | A+2*9=18           | A+2*9=18           |      |   |
| III:306/500 III:202.00/26.00=7.77                                                                                                                                                                                                                                                         |                                      |                        |             |             |                        |             |             |                        |             |             |                        |                    |                    |      |   |
| 3014                                                                                                                                                                                                                                                                                      | /LOKHANDE NAMRATA KRISHNA            | 20180164011144         | 332         | UDLIB.SIC.  |                        |             |             |                        |             |             |                        |                    |                    | 500/ | P |
| 028                                                                                                                                                                                                                                                                                       | 027                                  | 055                    | 024         | 024         | 048                    | 034         | 030         | 064                    | 043         | 033         | 076                    | 037                | 031                |      |   |
| GR C*G=CG C                                                                                                                                                                                                                                                                               | A                                    | B+6*7=42               | D           | A           | C 6*5=30               | B+          | A+          | A 6*8=48               | A+          | O           | A+4*9=36               | A+2*9=18           | A 2*8=16           |      |   |
| III:311/500 III:190.00/26.00=7.31                                                                                                                                                                                                                                                         |                                      |                        |             |             |                        |             |             |                        |             |             |                        |                    |                    |      |   |
| 3015                                                                                                                                                                                                                                                                                      | /LOKHANDE SNEHA KRISHNA SUJATA       | 20160164005956         | 332         | UDLIB.SIC.  |                        |             |             |                        |             |             |                        |                    |                    | 500/ | P |
| 030                                                                                                                                                                                                                                                                                       | 022                                  | 052                    | 026         | 025         | 051                    | 041         | 030         | 071                    | 044         | 031         | 075                    | 038                | 033                |      |   |
| GR C*G=CG B                                                                                                                                                                                                                                                                               | B+                                   | B 6*6=36               | D           | A           | B 6*6=36               | A           | A+          | A+6*9=54               | A+          | A+          | A+4*9=36               | A+2*9=18           | A 2*8=16           |      |   |
| III:320/500 III:196.00/26.00=7.54                                                                                                                                                                                                                                                         |                                      |                        |             |             |                        |             |             |                        |             |             |                        |                    |                    |      |   |
| 3016                                                                                                                                                                                                                                                                                      | /MADDELA AARTHI VENKATESH OBULAMMA   | 20211857000001         | 332         | UDLIB.SIC.  |                        |             |             |                        |             |             |                        |                    |                    | 500/ | P |
| 030                                                                                                                                                                                                                                                                                       | 019                                  | 049                    | 024         | 024         | 048                    | 043         | 021         | 064                    | 040         | 032         | 072                    | 042                | 034                |      |   |
| GR C*G=CG B                                                                                                                                                                                                                                                                               | C                                    | C 6*5=30               | D           | A           | C 6*5=30               | A+          | B           | A 6*8=48               | A           | O           | A+4*9=36               | O 2*10=20          | A 2*8=16           |      |   |
| III:309/500 III:180.00/26.00=6.92                                                                                                                                                                                                                                                         |                                      |                        |             |             |                        |             |             |                        |             |             |                        |                    |                    |      |   |
| 3017                                                                                                                                                                                                                                                                                      | /PUKALE SAVITRI SACHIN SHALAN        | 20211857000001         | 332         | UDLIB.SIC.  |                        |             |             |                        |             |             |                        |                    |                    | 500/ | P |
| 036                                                                                                                                                                                                                                                                                       | 025                                  | 061                    | 037         | 030         | 067                    | 040         | 026         | 066                    | 044         | 031         | 075                    | 041                | 043                |      |   |
| GR C*G=CG A                                                                                                                                                                                                                                                                               | A                                    | A 6*8=48               | A           | A+          | A 6*8=48               | A           | A           | A 6*8=48               | A+          | A+          | A+4*9=36               | O 2*10=20          | O 2*10=20          |      |   |
| III:353/500 III:220.00/26.00=8.46                                                                                                                                                                                                                                                         |                                      |                        |             |             |                        |             |             |                        |             |             |                        |                    |                    |      |   |
| 3018                                                                                                                                                                                                                                                                                      | /SATARDEKAR VAIBHAVI BHIKAJI         | 20221857000003         | 332         | UDLIB.SIC.  |                        |             |             |                        |             |             |                        |                    |                    | 500/ | P |
| 044                                                                                                                                                                                                                                                                                       | 024                                  | 068                    | 029         | 027         | 056                    | 028         | 025         | 053                    | 047         | 033         | 080                    | 043                | 037                |      |   |
| GR C*G=CG A+                                                                                                                                                                                                                                                                              | A                                    | A 6*8=48               | C           | A           | B+6*7=42               | C           | A           | B 6*6=36               | A+          | O           | O 4*10=40              | O 2*10=20          | A+2*9=18           |      |   |
| III:337/500 III:204.00/26.00=7.85                                                                                                                                                                                                                                                         |                                      |                        |             |             |                        |             |             |                        |             |             |                        |                    |                    |      |   |

#:O.229; @:O.5042, 0.5043; \*:O.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;  
RCC: O.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 80 ;10:, A+ ; 70-79.99 ; 9:, A; 60-69.99; 8:, B+ ; 55-59.99 ; 7:  
B ; 50-54.99 ; 6:, C; 45-49.99; 5:, D ; 40-44.99; 4:,F(FAIL);39.99 AND BELOW:

CENTRE: 3 ANDHERI

| SEAT_NO                                                                                                                                                                                                                                                                                   | NAME OF CANDIDATE |                    |              |        |         | REGN_NO        | COLLEGE |            |        |        |       | MAX/MIN |        |          | RESULT   | REMARKS  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------------------|--------------|--------|---------|----------------|---------|------------|--------|--------|-------|---------|--------|----------|----------|----------|
| Subjects- 29001:LIBRARY MANAGEMENT-II, 29002:RESEARCH METHODOLOGY AND STATISTICS, 29003:SOFT SKILLS AND COMMUNICATION, 29005:INFORMATION,COMMUNICATION AND SOCIETY, 06:SOFT SKILLS & COMMUNICATION, 07:ADVANCED CLASSIFICATION AND THESAURUS CONSTRUCTION, Heads- TH:THEORY, IN:INTERNAL, |                   |                    |              |        |         |                |         |            |        |        |       |         |        |          |          |          |
|                                                                                                                                                                                                                                                                                           | TH                | IN                 | 29001        | TH     | IN      | 29002          | TH      | IN         | 29003  | TH     | IN    | 29005   | 06     | 07       |          |          |
|                                                                                                                                                                                                                                                                                           | 60/24             | 40/16              | 100/40       | 60/24  | 40/16   | 100/40         | 60/24   | 40/16      | 100/40 | 60/24  | 40/16 | 100/40  | 50/20  | 50/20    |          |          |
|                                                                                                                                                                                                                                                                                           |                   |                    | CR6          |        |         | CR6            |         |            | CR6    |        |       | CR4     | CR2    | CR2      |          |          |
| 3019                                                                                                                                                                                                                                                                                      | SK IRFAN          | GULAM YAHYA        | MUFIDA BEGUM |        |         | 20130164003186 | 332     | UDLIB.SIC. |        |        |       |         |        |          | 500/     | P        |
|                                                                                                                                                                                                                                                                                           | 026               | 023                | 049          | 024    | 024     | 048            | 029     | 023        | 052    | 036    | 029   | 065     | 037    | 039      |          |          |
| GR C                                                                                                                                                                                                                                                                                      | G=CG              | D                  | B+           | C      | 6*5=30  | D              | A       | C          | 6*5=30 | C      | B+    | B       | 6*6=36 | A        | A+       |          |
|                                                                                                                                                                                                                                                                                           |                   |                    |              |        |         |                |         |            |        |        |       | A       | 4*8=32 | A+2*9=18 | A+2*9=18 |          |
| III:290/500 III:164.00/26.00=6.31                                                                                                                                                                                                                                                         |                   |                    |              |        |         |                |         |            |        |        |       |         |        |          |          |          |
| 3020                                                                                                                                                                                                                                                                                      | /SUMAN KASDURI    | RAMANATHAN         | NAGALAKSHMI  |        |         | 20180164005272 | 332     | UDLIB.SIC. |        |        |       |         |        |          | 500/     | P        |
|                                                                                                                                                                                                                                                                                           | 045               | 035                | 080          | 035    | 030     | 065            | 045     | 031        | 076    | 047    | 036   | 083     | 045    | 044      |          |          |
| GR C                                                                                                                                                                                                                                                                                      | G=CG              | A+                 | O            | O      | 6*10=60 | B+             | A+      | A+         | A      | 6*8=48 | A+    | A+      | O      | O        | 4*10=400 | 2*10=200 |
|                                                                                                                                                                                                                                                                                           |                   |                    |              |        |         |                |         |            |        |        |       |         |        |          | 2*10=200 | 2*10=20  |
| III:393/500 III:242.00/26.00=9.31                                                                                                                                                                                                                                                         |                   |                    |              |        |         |                |         |            |        |        |       |         |        |          |          |          |
| 3021                                                                                                                                                                                                                                                                                      | UTEKAR SAI        | GANESH VIJAYA      |              |        |         | 20180164009366 | 332     | UDLIB.SIC. |        |        |       |         |        |          | 500/     | P        |
|                                                                                                                                                                                                                                                                                           | 033               | 025                | 058          | 032    | 029     | 061            | 032     | 028        | 060    | 039    | 034   | 073     | 041    | 046      |          |          |
| GR C                                                                                                                                                                                                                                                                                      | G=CG              | B+                 | A            | B      | 6*7=42  | B              | A+      | A+         | A      | 6*8=48 | A     | O       | A      | 4*9=36   | O        | 2*10=200 |
|                                                                                                                                                                                                                                                                                           |                   |                    |              |        |         |                |         |            |        |        |       |         |        |          | 2*10=200 | 2*10=20  |
| III:339/500 III:214.00/26.00=8.23                                                                                                                                                                                                                                                         |                   |                    |              |        |         |                |         |            |        |        |       |         |        |          |          |          |
| 3022                                                                                                                                                                                                                                                                                      | WAGHMARE TUSHAR   | SANJAY ASHA        |              |        |         | 20120164003649 | 332     | UDLIB.SIC. |        |        |       |         |        |          | 500/     | F        |
|                                                                                                                                                                                                                                                                                           | 019F              | 024E               | 043          | 018F   | 029E    | 047F           | 032E    | 024E       | 056E   | 035E   | 026E  | 061E    | 038E   | 027E     |          |          |
| GR C                                                                                                                                                                                                                                                                                      | G=CG              | F                  | B            | F      | B       | F              | B       | A          | B      | 6*7=42 | B+    | A       | A      | 4*8=32   | A+2*9=18 | B        |
|                                                                                                                                                                                                                                                                                           |                   |                    |              |        |         |                |         |            |        |        |       |         |        |          | 2*6=12   |          |
| III:272/500 III: /26.00=                                                                                                                                                                                                                                                                  |                   |                    |              |        |         |                |         |            |        |        |       |         |        |          |          |          |
| 3023                                                                                                                                                                                                                                                                                      | /WALEKAR SUREKHA  | MUNIYAPPA MAHADEVI |              |        |         | 20180164024362 | 332     | UDLIB.SIC. |        |        |       |         |        |          | 500/     | P        |
|                                                                                                                                                                                                                                                                                           | 042               | 034                | 076          | 024    | 024     | 048            | 037     | 025        | 062    | 035    | 031   | 066     | 040    | 037      |          |          |
| GR C                                                                                                                                                                                                                                                                                      | G=CG              | A+                 | O            | A      | 6*9=54  | D              | A       | A          | A      | 6*8=48 | B+    | A+      | A      | 4*8=32   | O        | 2*10=20A |
|                                                                                                                                                                                                                                                                                           |                   |                    |              |        |         |                |         |            |        |        |       |         |        |          | 2*9=18   |          |
| III:329/500 III:202.00/26.00=7.77                                                                                                                                                                                                                                                         |                   |                    |              |        |         |                |         |            |        |        |       |         |        |          |          |          |
| 3024                                                                                                                                                                                                                                                                                      | /YADAV SAMIKSHA   | DHANANJAY VANDANA  |              |        |         | 20180164015740 | 332     | UDLIB.SIC. |        |        |       |         |        |          | 500/     | P        |
|                                                                                                                                                                                                                                                                                           | 027               | 018                | 045          | 024    | 024     | 048            | 037     | 021        | 058    | 033    | 029   | 062     | 037    | 032      |          |          |
| GR C                                                                                                                                                                                                                                                                                      | G=CG              | C                  | C            | 6*5=30 | D       | A              | C       | 6*5=30     | A      | B      | B     | 6*7=42  | B+     | A+       | A        | 4*8=32   |
|                                                                                                                                                                                                                                                                                           |                   |                    |              |        |         |                |         |            |        |        |       |         |        |          | A+2*9=18 | A        |
|                                                                                                                                                                                                                                                                                           |                   |                    |              |        |         |                |         |            |        |        |       |         |        |          | 2*8=16   |          |
| III:282/500 III:168.00/26.00=6.46                                                                                                                                                                                                                                                         |                   |                    |              |        |         |                |         |            |        |        |       |         |        |          |          |          |

#:0.229; @:0.5042, 0.5043; \*:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;  
RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 80 ;10:, A+ ; 70-79.99 ; 9:, A; 60-69.99; 8:, B+ ; 55-59.99 ; 7:  
B ; 50-54.99 ; 6:, C; 45-49.99; 5:, D ; 40-44.99; 4:,F(FAIL);39.99 AND BELOW: