[Time: 3 hours ]

[ Marks : 100]

|       |   |   |   | Please ch                     | eck whether         | you have                                  | got    | the right q        | uestion                               | paper.     |                |        |
|-------|---|---|---|-------------------------------|---------------------|---|--------|--------------------|---------------------------------------|------------|----------------|--------|
|       |   |   | N.B: 1.                                     | All questions                 | s are <b>comp</b> u | lsory.                                    |        |                    | 2000                                  |            |                |        |
|       |   |   | 2.  | All questions                 | s carry <b>equa</b> | ıl marks.                                 |        | ~                  | 2300                                  |            |                |        |
|       |   |   | 3.  | <b>Draw</b> neat a            | nd labelled         | diagrams v                                | whe    | rever <b>nec</b> e | essary.                               |            |                |        |
|       |   |   |   |                               |                     |   |        |                    |                                       |            | 3300           |        |
| 1     | <b>A</b> \  | T:11 :  | 41a 1a1a                                    | المائد و والمائد بالمائد      | 41                  |   |        | : 210 13:          |                                       |            | 200 00 20 C    | 5      |
| 1.    | <ul><li>1. A) Fill in the blanks by choosing the correct option given in the bracket.</li><li>a) Convex survivorship curve is observed in</li></ul> |   |   |                               |                     |   |        |                    |                                       |            |                |        |
|       | a)  |   | elepha                                      | -                             |                     | bird                                      | 26V    |                    | 033                                   | insect     | 7723           |        |
|       |   | 1.  | elepii                                      | am                            | ۷.                  | onu                                       | 500    |                    |                                       | msect      |                |        |
|       | b)  | A grou  | n of ind                                    | lividuals of th               | e same age          | is referred                               | to a   | Sa                 |                                       |            |                | Y Sy   |
|       | 0)  |   | cohor                                       |                               |                     | aggregate                                 | (0, 4, |                    | 3.                                    | species    |                |        |
|       |   |   |   |                               |                     |   | 200    |                    |                                       |            |                | EP.    |
|       | c)  | Azadirachtin is found in various parts of tree. |   |                               |                     |   |        |                    |                                       |            | y              |        |
|       |   | 1.  | Jamui                                       | n                             | 2.                  | mango                                     |        | 30030              | 3.                                    | neem       | 377            |        |
|       |   |   |   |                               | 200                 |   | Y. S.  | 200                | 27 6                                  |            | 85.55<br>1.03  |        |
|       | d)  | Numbe   | umber of organism per unit area is density. |                               |                     |   |        |                    |                                       |            |                |        |
|       | u)  |   | specif                                      | -                             | 07.V ()             | ecologica                                 | 50 A   |                    | 3.                                    | crude      | P <sup>*</sup> |        |
|       |   | 1.  | specii                                      | .IC                           | 88875               | ccologica                                 |        |                    |                                       | SCHUIC 6   |                |        |
|       | - \   | T 1: - ? -                                      | -1-14                                       | NT-4: 1 1                     |                     |   | 0      |                    |                                       | 73.30      |                |        |
|       | e)  |   |   | National park                 | 10 N 10 N 10 N      |   |        |                    |                                       |            |                |        |
|       |   |   |   | leo National I                | 20 -0 (V, V, V, d   |   | 9      |                    |                                       | 37         |                |        |
|       |   |   |   | Gandhi Park<br>orbett Nationa | 10 1                |   |        |                    | 0133                                  | Ç'         |                |        |
|       |   | 3.  | Jiii Co                                     | ndett mationa                 | I Falk              |   |        |                    |                                       |            |                |        |
|       | D)  | Matah   | the colu                                    | um T and ad                   | umn II and          |   | 9      |                    |                                       |            |                | 5      |
|       | D)  | Match   | the con                                     | ımn I and col                 |                     | ewrite.                                   |        |                    | , , , , , , , , , , , , , , , , , , , |            |                | 3      |
|       |   | 3   | Colun<br>Sigmoid gro                        | 33000                         | i) Butterflies      |   |        |                    |                                       |            |                |        |
|       |   |   | 0.2,01                                      | Stairstep cui                 |                     |   | ii)    | 3 00 10            |                                       |            |                |        |
|       |   |   |   | Photoautogr                   |                     | K V X V X V V V                           | iii)   |                    | iiiia                                 |            |                |        |
|       |   | کي ک  |   | Tadoba                        |                     | 21.02 (1/27)                              | C. V.  | Paramoe            | ecium                                 |            |                |        |
|       |   | 630   | 9 // 69 /                                   | Gir                           |                     | 02 52 50 60 5                             | v)     | Cyanoba            |                                       |            |                |        |
|       |   | 3000  |   |                               |                     |   | 5      | •                  |                                       |            |                |        |
|       | C)  | State w   | hether                                      | true or false:                |                     | 3, 5, 5, 5, 5, 5, 5, 5, 5, 5, 5, 5, 5, 5, |        |                    |                                       |            |                | 5      |
|       | 5 5 7 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5   | a)  | Sex rat                                     | io is the num                 | ber of femal        | es per 100                                | mal    | les in a po        | pulation                              | 1.         |                |        |
| Ŝ     |   | ~ \\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \          |   | dal zone is the               | X V 957 C) 7 Z5 Z 2 | V _V)=.O\ ′                               |        |                    |                                       |            |                |        |
| 3     | 2,8   | A .OK . IN.                                     | ` ~ . ~ · ~ · —                             | ena protocol i                |                     | (7.80)                                    | -      |                    | re safe                               | living mod | ified orga     | nisms. |
|       |   | d)  | Neem i                                      | is known for i                | ts antidiabe        | tic property                              | у.     |                    |                                       |            |                |        |
| 10,10 | 250   | e)  | Obliga                                      | te parasite car               | 1 survive ou        | tside the bo                              | ody    | of the hos         | st.                                   |            |                |        |
|       |   |   |   |                               | 7233                |   |        |                    |                                       |            |                |        |
|       | D)  | 0,10,00   | (CV (O) (S)                                 | e sentences on                | ly.                 |   |        |                    |                                       |            |                | 5      |
|       | 1.60 S  |   | · 6 - 7 ()                                  | fecundity                     |                     |   |        |                    |                                       |            |                |        |
|       |   | 1957  | 7 12 12 10 .0                               | ıll form of Ul                | NESCO               |   |        |                    |                                       |            |                |        |
| 200   | 200   |   |   | saprophytes                   | •,                  |   |        |                    |                                       |            |                |        |
| 80 80 |   |   |   | population de                 |                     |   |        |                    |                                       |            |                |        |
| A. J. | 80  | e)(   | Give II                                     | ıll form of GI                | 3                   |   |        |                    |                                       |            |                |        |
|       | 73  | 420 G   | 2000 N                                      | 1,2,2                         |                     | 5 4                                       | ٠.     |                    |                                       |            |                |        |

## Paper / Subject Code: 77220 / Zoology : Paper I

| 2. | A) Define survivorship growth curve. Explain convex and concave curves. |  |          |  |  |  |  |  |
|----|---|--|----------|--|--|--|--|--|
|    |   | OR STATE OF THE PROPERTY OF TH |          |  |  |  |  |  |
|    | Define  | e population dispersal. Add a note on its distribution pattern.  | 10       |  |  |  |  |  |
|    | B) Answe  | er <b>any two</b> of the following:  | 10       |  |  |  |  |  |
|    |   | Illustrate age distribution as pyramids.   |          |  |  |  |  |  |
|    |   | Describe concept of human census and its significance.   |          |  |  |  |  |  |
|    |   | Define mortality. Add a note on its types.   | 300000   |  |  |  |  |  |
|    |   | Explain life tables and its uses.  |          |  |  |  |  |  |
| 3. | A) Define ecosystem. Describe biotic components of an ecosystem.        |  |          |  |  |  |  |  |
|    |   | OR   | E T      |  |  |  |  |  |
|    | A) Explai   | in nitrogen cycle.   | 10       |  |  |  |  |  |
|    |   |  | <b>X</b> |  |  |  |  |  |
|    | B) Write  | short notes on any two of the following:   | 10       |  |  |  |  |  |
|    | a)  | Food web and its significance.   |          |  |  |  |  |  |
|    |   | Abiotic components of pond ecosystem.  |          |  |  |  |  |  |
|    |   | Pyramid of numbers.  |          |  |  |  |  |  |
|    | d)  | Predation and Antibiosis   |          |  |  |  |  |  |
| 4. | Answer any two of the following:  |  |          |  |  |  |  |  |
|    | a)  | What is biopiracy? Add a note on biopiracy in India.   |          |  |  |  |  |  |
|    | ,   | Describe Gir National Park with two representative animal and species.   |          |  |  |  |  |  |
|    |   | Enlist and explain critically endangered vertebrates.  |          |  |  |  |  |  |
|    |   | Give an account on the habitat, flora and fauna of Jim Corbett National Park.  |          |  |  |  |  |  |
| 5. | Write   | short notes on <b>any four</b> of the following:   | 20       |  |  |  |  |  |
|    | a)  | Natality   |          |  |  |  |  |  |
|    | ,   | Sigmoid growth pattern   |          |  |  |  |  |  |
|    | c)  | Lentic habitat   |          |  |  |  |  |  |
|    | d)  | Oxygen cycle   |          |  |  |  |  |  |
|    | (e)   | Ecotourism   |          |  |  |  |  |  |
|    | f)  | Project Tiger  |          |  |  |  |  |  |
|    |   | \$\rangle 5\\$\\$\\$\\$\\$\\$\\\$\\\$\\$\\   |          |  |  |  |  |  |