

FYBCOM-15/10/16-SUB-F.C - SEM I OCT 2016- 75 MARKS-2 ½ HOURS

Q.1 Answer the following.

(15marks)

- a) Examine the gender disparities in India with reference to female foeticide and portrayal of women in mass media? Or  
b) Explain tribal characteristics in India. Discuss diversity as a difference?

Q.2 Answer the following.

(15marks)

- a) Discuss the services or facilities available to handicapped person in India? Or  
b) Explain the demographic composition of India. With reference to religion and gender?

Q.3. Answer the following.

(15marks)

- a) Discuss the preamble to Indian constitution? Or  
b) Examine tolerance and communal harmony as crucial values in strengthening social fabric of Indian society?

Q.4. Write short notes on (5 out of 8)

(15marks)

- a) Diversity as difference  
b) Portrayal of Indian women in media  
c) Linguistic difference in India  
d) Inter-group conflicts and communalism  
e) Preamble to the Indian Constitution  
f) Political party system in India  
g) Local self-government.  
h) Status of women in India.

Q.5. (A) Fill up the blanks.

(8marks)

(Bible, single, Refugee regions, Kerala, Hypermetropia, Down's syndrome, Pluralistic, introductory note)

- a) Indian society is \_\_\_\_\_ in nature.
- b) The holy book of Christian's is \_\_\_\_\_.
- c) In India \_\_\_\_\_ State has highest literacy rate.
- d) \_\_\_\_\_ is a defect due to extra chromosome.
- e) \_\_\_\_\_ is commonly called as far sightedness.
- f) The underdeveloped regions in India are neglected and are treated as \_\_\_\_\_.
- g) The \_\_\_\_\_ to the constitution is called preamble.
- h) The constitution of India confers \_\_\_\_\_ citizenship.

(B) State whether the following statement are true or false.

(7marks)

- a) India has no official religion.
- b) The founder of Sikhism is Guru Nanak.
- c) Marathi is official language of India.
- d) Urban society is heterogeneous in nature.
- e) Dyslexia is a type of learning disability.
- f) The caste system and the Varna system are one and the same.
- g) Communalism is opposed to secularism.