

1. All questions are compulsory.
2. Figures to the right indicate full marks.
3. Draw neat labelled diagram whenever necessary.

**Q.1 A) Fill in the blank. (Any 8)**

**8 marks**

1. \_\_\_\_\_ and discipline is motto of NCC.  
A) Unity B) Discipline C) Personality D) None of the Above
2. \_\_\_\_\_ who is the supreme commander of all three armed forces.  
A) President of India B) Defense Minister of India C) Prime Minister D) Cornel
3. The NCC established in India in year \_\_\_\_\_.  
A) 1948 A) 1968 A) 1990 A) 1956
4. Who is the first Field Marshal of India \_\_\_\_\_?  
A) K. M. Cariappa B) Sam Manekshaw C) Vipin Rawat D) General Manoj Pande
5. Full form of LMG is \_\_\_\_\_.  
A) lift machine gun B) light machine gun C) length machine gun D) all of the above
6. World Environment Day is celebrated on \_\_\_\_\_.  
A) 21st June B) 5<sup>th</sup> June C) 1<sup>st</sup> December D) 2<sup>nd</sup> October
7. World Environment Day is celebrated on \_\_\_\_\_.  
A) 21st June B) 5<sup>th</sup> June C) 1<sup>st</sup> December D) 2<sup>nd</sup> October
8. Indian Army Day is celebrated on \_\_\_\_\_.  
A) 26st January B) 5<sup>th</sup> June C) 15<sup>th</sup> January D) 8<sup>th</sup> October

**Q1 B) State whether the following statement is true or false. (Any 7)**

**7 marks**

1. There are 15 directorates in NCC.
2. Earthquake is a man-made disaster.
3. Communication skill is one of the best quality of leadership.
4. The minimum age limit for blood donation is 18 years.
5. Iron Man of India is Sardar Vallabhbhai Patel.
6. The minimum age limit for joining army is 21years.
7. Maximum age limit for joining army is 35years.



**Q2) Answer the following question. (Any 1)**

**15 marks**

a. Explain Aims, Objective and Benefits of NCC.

OR

b. Explain the role of NCC in National Building.

**Q3) Answer the following question. (Any 1)**

**15 marks**

a. Give details on Festivals of India.

OR

b. Discuss National Integration Its Importance and Necessity.

**Q4) Attempt A and B OR C and D.**

a. What is rainwater harvesting? What are its advantage for urban areas?

**7 marks**

b. Explain natural resources conservation and management.

**8 marks**

OR

c. What are the types of leadership?

**7 marks**

d. Explain value education and NCC.

**8 marks**

**Q5) Attempt A and B OR C and D.**

a. Give details on formation of the Army.

**7 marks**

b. Write 10 parts name of SLR 7.62 mm rifle.

**8 marks**

OR

c. Write NCC song.

**7 marks**

d. Write ranks in Army.

**8 marks**

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